



City of Whitefish
 Planning & Building Dept
 418 E 2nd St | PO Box 158
 Whitefish, MT 59937
 Phone: 406-863-2410

File #: _____
 Date: _____
 Intake Staff: _____
 Check #: _____
 Amount: _____
 Acct #: 1000 101000 341070
 Date Complete: _____

FINAL PLAT APPLICATION

FEE ATTACHED \$ _____
 (see current fee schedule)

INSTRUCTIONS:

- Submit the application fee, a complete application, with appropriate attachments, to the Whitefish Planning & Building Department no less than **ninety (90) days** prior to expiration date of the preliminary plat.
- When all application materials are submitted to the Planning & Building Department, and the staff finds the application is complete, the staff will submit a report to the City Council. Incomplete submittals will not be accepted and will not be forwarded to the Council for approval. Changes to the approved preliminary plat may necessitate reconsideration by the Planning Board.
- The regularly scheduled meetings of the City Council are the first and third Mondays of each month at 7:10PM in the Council Chambers at 418 E 2nd Street.

A. PROJECT INFORMATION:

Project/Subdivision Name: _____
 Legal Description of the Property: _____
 Date of Preliminary Plat Approval: _____

I hereby certify that the information contained or accompanied in this application is true and correct to the best of my knowledge. The signing of this application signifies approval for the Whitefish Staff to be present on the property for routine monitoring and inspection during the approval and development process.

 Owner's Signature**

 Date

 Print Name

 Applicant's Signature

 Date

 Print Name

 Representative's Signature

 Date

 Print Name

**May be signed by the applicant or representative, authorization letter from owner must be attached. If there are multiple owners, a letter authorizing one owner to be the authorized representative for all must be included.

B. APPLICATION CONTENTS:

All applicable items required by *Appendix C: Final Plat Contents* of the Whitefish Subdivision Regulations must be submitted with the application for final plat including the following. Check items attached or not applicable.

Not
Applicable Attached

(MUST CHECK ONE)

- | | | |
|--------------------------|--------------------------|---|
| Required | <input type="checkbox"/> | Electronic version of the entire application and supplemental information (i.e. pdf) |
| Required | <input type="checkbox"/> | Cover letter listing each condition of approval and individually state how each condition is specifically met. In cases where documentation is required, such as an engineer's certification, State Department of Health certification, etc., original letters shall be submitted. Blanket statements stating, for example, "all improvements are in place" are not acceptable. |
| Required | <input type="checkbox"/> | Montana DEQ Health Department Certification (<i>Original</i>) |
| Required | <input type="checkbox"/> | Title Report, not more than 90 days old |
| Required | <input type="checkbox"/> | Tax Certification (<i>Property taxes must be paid</i>) |
| <input type="checkbox"/> | <input type="checkbox"/> | Consent(s) to Plat (<i>Originals and notarized</i>) |
| <input type="checkbox"/> | <input type="checkbox"/> | Engineer's Certification (<i>Original</i>) |
| | | <u>Subdivision Improvements Agreement (<i>Attach collateral</i>)</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | Engineering Improvements (<i>sidewalks, walkways, street lights, street signs, solid waste facilities, utilities</i>) |
| <input type="checkbox"/> | <input type="checkbox"/> | Landscaping Improvements (<i>landscaping, street trees, parkland improvements – trails, park facilities,)</i> |
| <input type="checkbox"/> | <input type="checkbox"/> | Parkland Cash-in-Lieu (<i>Check attached payable to City of Whitefish</i>) |
| <input type="checkbox"/> | <input type="checkbox"/> | Sidewalk Cash-in-Lieu (<i>Check attached payable to City of Whitefish</i>) |
| <input type="checkbox"/> | <input type="checkbox"/> | Street Tree Cash-in-Lieu (<i>Check attached payable to City of Whitefish</i>) |
| <input type="checkbox"/> | <input type="checkbox"/> | Maintenance Agreement (<i>as applicable: stormwater facility, private roads, parks, etc</i>) |
| <input type="checkbox"/> | <input type="checkbox"/> | Articles of Incorporation and Conditions, Covenants & Restrictions |
| <input type="checkbox"/> | <input type="checkbox"/> | Original Legacy Home deed(s) ready for City Manager signature |
| <input type="checkbox"/> | <input type="checkbox"/> | Approach Permit (<i>when applicable</i>) |
| <input type="checkbox"/> | <input type="checkbox"/> | Plat: One (1) 24x36 paper copy and two (2) mylars signed by all owners of record, the surveyor, and the examining land surveyor. |

****NOTE: Please be advised that the County Clerk & Recorder and the City of Whitefish request that all subdivision final plat applications be accompanied with digital copies.**

****A digital copy of the final plat in an AutoCAD file format (.dwg), consisting of the following layers:**

1. Exterior boundary of subdivision
2. Lot or park boundaries
3. Easements
4. Roads or rights-of-way
5. A tie to either an existing subdivision corner or a corner of the public land survey system

C. OWNER/APPLICANT INFORMATION

OWNER(S) OF RECORD:

Name: _____ Phone: _____

Mailing Address: _____

City, State, Zip: _____

Email: _____

APPLICANT (if different than above):

Name: _____ Phone: _____

Mailing Address: _____

City, State, Zip: _____

Email: _____

OTHER TECHNICAL/PROFESSIONAL:

Name: _____ Phone: _____

Mailing Address: _____

City, State, Zip: _____

Email: _____

D. GENERAL DESCRIPTION OF SUBDIVISION

PROJECT DESCRIPTION:

Type of Subdivision: Residential Industrial Commercial PUD Other _____

Total Number of Lots in Subdivision: _____

Land in Project (acres): _____ Parkland (acres): _____

Cash-in-Lieu Parkland: \$ _____ Not Applicable

Cash-in-Lieu Sidewalks: \$ _____ Not Applicable

Cash-in-Lieu Street Trees: \$ _____ Not Applicable

Legacy Homes # of units: _____ rent _____ own Alternative Option Exempt

NUMBER OF LOTS BY TYPE:

Single Family: _____ Townhouse: _____ Mobile Home Park: _____

Duplex: _____ Apartment: _____ Recreational Vehicle Park: _____

Commercial: _____ Industrial: _____ Planned Unit Development: _____

Condominium: _____ Multi-Family: _____ Other: _____