



City of Whitefish  
 Planning & Building Dept  
 418 E 2<sup>nd</sup> St | PO Box 158  
 Whitefish, MT 59937  
 Phone: (406) 863-2410

File #: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Intake Staff: \_\_\_\_\_  
 Check #: \_\_\_\_\_  
 Amount: \_\_\_\_\_  
 Acct #: 1000 101000 341070  
 Date Complete: \_\_\_\_\_

## MAJOR PRELIMINARY PLAT APPLICATION

**FEE ATTACHED \$** \_\_\_\_\_

(see current fee schedule)

**INSTRUCTIONS:**

- A Site Review Meeting with city staff is required. Date of Site Review Meeting: \_\_\_\_\_
- Submit the application fee, completed application, and appropriate attachments to the Whitefish Planning & Building Department. The City recommends complete applications be submitted a minimum of **sixty (60) days prior** to the City Council meeting at which this application will be heard.
- Schedule a Date and Time with City Staff to Submit the Application: \_\_\_\_\_ (Date/Time)
- After the Planning Board hearing, the application is forwarded with the Board's recommendation to the next available City Council meeting for hearing and final action.
- The regularly scheduled meeting of the City Council is the first and third Mondays of each month at 7:10 PM in the Council Chambers at 418 E 2<sup>nd</sup> Street.

**A. PROJECT INFORMATION:**

Project Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

Assessor's Tract No.(s) \_\_\_\_\_ Lot No(s) \_\_\_\_\_

Block # \_\_\_\_\_ Subdivision Name \_\_\_\_\_

Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

I hereby certify that the information contained or accompanied in this application is true and correct to the best of my knowledge. The signing of this application signifies approval for the Whitefish Staff to be present on the property for routine monitoring and inspection during the approval and development process.

\_\_\_\_\_  
 Owner's Signature\*\*

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Print Name

\_\_\_\_\_  
 Applicant's Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Print Name

\_\_\_\_\_  
 Representative's Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Print Name

\*\*May be signed by the applicant or representative, authorization letter from owner must be attached. If there are multiple owners, a letter authorizing one owner to be the authorized representative for all must be included.



**C. OWNER/APPLICANT INFORMATION**

**OWNER(S) OF RECORD:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_

**APPLICANT (if different than above):**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_

**OTHER TECHNICAL/PROFESSIONAL:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_

**D. GENERAL DESCRIPTION OF SUBDIVISION:**

- Initial Preliminary Plat
- Amendment to an Approved Preliminary Plat
- Change a Condition of Approval to an Approved Preliminary Plat (attach a narrative explaining which condition you are requesting to be changed and why the condition is no longer valid or warranted)
- Re-file of an Expired Preliminary Plat; date preliminary plat expired: \_\_\_\_\_

**ZONING DESIGNATION:** \_\_\_\_\_

If proposing to change the underlying zoning, proposed zoning: \_\_\_\_\_  
(submit a separate application for zone change)

**LOTS AND ACREAGE:**

Total Acreage in Subdivision: \_\_\_\_\_ Number of Lots or Rental Spaces: \_\_\_\_\_

Maximum Size of Lots or Spaces: \_\_\_\_\_ Minimum Size of Lots or Spaces: \_\_\_\_\_

Total Acreage in Lots: \_\_\_\_\_ Total Acreage in Streets or Roads: \_\_\_\_\_

**PROPOSED USE(S) AND NUMBER OF ASSOCIATED LOTS/SPACES:**

Single Family: \_\_\_\_\_ Townhouse: \_\_\_\_\_ Mobile Home Park: \_\_\_\_\_  
Duplex: \_\_\_\_\_ Apartment: \_\_\_\_\_ Recreational Vehicle Park: \_\_\_\_\_  
Commercial: \_\_\_\_\_ Industrial: \_\_\_\_\_ Planned Unit Development: \_\_\_\_\_  
Condominium: \_\_\_\_\_ Multi-Family: \_\_\_\_\_ Other: \_\_\_\_\_

**CRITICAL AREAS ON-SITE OR NEARBY:**

Lake  Wetlands  Streams  Stormwater Conveyance  High Groundwater  
 Slopes 10-30%  Slopes 30%+  Floodplain

**PARKLAND/OPEN SPACE PROPOSAL:** The following information is required to show how the project meets the parkland dedication requirements of the subdivision regulations (Section 12-4-10). A recommendation from the Park Board is required to be submitted along with the application, unless exempted under the subdivision regulations 12-4-10(C).

- Date of Parks Board Meeting (prior to submitting an application): \_\_\_\_\_
- Market Land Value (state of MT Department of Revenue for the most Current Year): \_\_\_\_\_
- Total Acreage in Parks, Open Spaces and/or Common Areas: \_\_\_\_\_

**IMPROVEMENTS TO BE PROVIDED:**

**Roads:**  Gravel  Paved  Curb  Gutter  Sidewalks  Alleys  Other (explain): \_\_\_\_\_  
**Water System:**  Individual  Multiple User  Neighborhood  Public  Other (explain): \_\_\_\_\_  
**Sewer System:**  Individual  Multiple User  Neighborhood  Public  Other (explain): \_\_\_\_\_  
**Other Utilities:**  Cable TV  Telephone  Electric  Gas  Other (explain): \_\_\_\_\_  
**Solid Waste:**  Home Pick Up  Central Storage  Contract Hauler  Owner Haul  
**Mail Delivery:**  Central  Individual  
**Fire Protection:**  Hydrants  Tanker Recharge  
**Drainage System:** \_\_\_\_\_

**E. VARIANCES:**

ARE ANY VARIANCES TO THE SUBDIVISION REGULATIONS BEING REQUESTED?

Yes  No

If yes, please complete the Variance Section (attached) and submit the applicable fee.

