

AGENDA
WHITEFISH PLANNING BOARD
March 19, 2020

The regular meeting of the Whitefish Planning Board will be held March 19, 2020 beginning at 6:00 p.m. in the Whitefish City Council Chambers, 418 E 2nd Street, Whitefish, Montana.

The Agenda for the regular meeting will be:

- A.** Call to order and roll call
- B.** Agenda Changes
- C.** Planning Board Appointments:
 - Selection of Planning Board Chair
 - Selection of Planning Board Vice-Chair
 - Selection of Lakeshore Committee representative
- D.** Approval of the minutes of the [February 20, 2020](#) meeting
- E.** Communications from the public (items not on the agenda)
- F.** Old Business – none
- G.** Public hearings
 - 1. [WCUP 20-02](#) A request by Mireille Bierens for a conditional use permit to construct an accessory apartment. The subject property is currently developed with a single-family home and is zoned WR-2 (Two-Family Residential District). The property is located at 553 Park Avenue and can be legally described as Lot 4, Block 8 Park Addition in S31, T31N, R21W, P.M.M., Flathead County. Compton-Ring **Scheduled for City Council on April 6, 2020**
 - 2. [WCUP 20-04](#) A request by Joseph and Jill Courtney for a conditional use permit to construct a guesthouse. The subject property is currently developed with a single-family home and is zoned WR-2 (Two-Family Residential District). The property is located at 535 Colorado Avenue and can be legally described as Lot A Whitefish Townsite Company 5 Acre Tracts in S25, T31N, R22W, P.M.M., Flathead County. Compton-Ring **Scheduled for City Council on April 6, 2020**
 - 3. [WCUP 20-01](#) A request by Montana Commerce, LLC on behalf of Baur Family Partnership LP, with technical assistance from CWG Architects for a Conditional Use Permit to construct a gas station and convenience store at the northeast corner of Highway 40 and Highway 93 South. The property is currently vacant and is zoned WB-2 (Secondary Business District). The property is located at 6045 Highway 93 S and can be legally described as Tracts 5N and 5IA in S12, T30N, R22W, P.M.M., Flathead County. Minnich **Scheduled for City Council on April 6, 2020**

4. **WITHDRAWN BY APPLICANT** WCUP 20-03 A request by Michael Lancaster, on behalf of Triple S Land Group, LLC, for a Conditional Use Permit to construct a four-bedroom home to be leased to Chrysalis as a state licensed Type 1 Community Residential Facility for school age girls. The property is zoned WR-2 (Two-family Residential District) and located at 760 Salmon Run, legally described as Lot 4 of SWO in S26, T31N, R22W P.M.M., Flathead County Taylor

H. New Business – none

I. Good and welfare

- Matters from Board
- Matters from staff
- Poll of Board members available for next meeting

Next Planning Board Meeting: April 16, 2020

Principles for Civil Dialogue



- We provide a safe environment where individual perspectives are respected, heard and acknowledged.
- We are responsible for respectful and courteous dialogue and participation.
- We respect diverse opinions as a means to find solutions based on common ground.
- We encourage and value broad community participation.
- We encourage creative approaches to engage public participation.
- We value informed decision-making and take personal responsibility to educate and be educated.
- We believe that respectful public dialogue fosters healthy community relationships, understanding, and problem-solving.
- We acknowledge, consider and respect the natural tensions created by collaboration, change and transition.
- We follow the rules and guidelines established for each meeting.