

AGENDA
WHITEFISH PLANNING BOARD
October 20, 2016

The regular meeting of the Whitefish Planning Board will be held Thursday, October 20, 2016 beginning at 6:00 p.m. in the Whitefish City Council Chambers, **1005 Baker Avenue**, Whitefish, Montana.

The Agenda for the regular meeting will be:

- A.** Call to order and roll call
- B.** Board Appointments:
 - Vice Chair
- C.** Approval of the minutes of the August 18, 2016 meeting
- D.** Communications from the public (items not on the agenda)
- E.** Old Business – none
- F.** Public hearings
 - 1. A request by Cottonwood llc to develop a 23-lot subdivision. The property is zoned WR-2 (Two-Family Residential District). It is addressed as 709 & 711 Colorado Avenue and can be legally described as Whitefish Townsite Company 5 Acre Tracts, Block 2, Lot 6 in S25, T31N, R22W. (WPP 16-03) Compton-Ring **Scheduled for City Council on November 7, 2016**
 - 2. A request by Whitefish Hotel Group to amend Condition #22 of Condition Use Permit WCUP 14-11 in order to install a hot tub on the roof of the hotel. The property is zoned WB-3 (General Business District). It is addressed as 650 E 3rd Street and can be legally described as Whitefish Original Townsite, Block 46, Amended Lots 1-18 in S36, T31N, R22W. (WCUP 14-11A) Compton-Ring **Scheduled for City Council on November 7, 2016**
 - 3. A request by the City of Whitefish to rezone one parcel recently annexed into City limits from County R-1 (Suburban Residential) to WSR (Suburban Residential District). The property is unaddressed off Highway 93 West, and can be legally described as Parcel C of Certificate of Survey No. 20213, in the Southwest Quarter of the Northwest Quarter of Section 35, Township 31N, Range 22W. (WZC 16-07) Minnich **Scheduled for City Council on November 21, 2016**
 - 4. A request by the City of Whitefish to rezone one parcel recently annexed into City limits from County R-3 (One Family Residential) to WR-1 (One-Family Residential District). The subject property is located at 835 West 7th Street

and can be legally described as Lot 1 in Torgerson Subdivision located in NW1/4SW1/4 of in Section 36, Township 21N, Range 22W. (WZC 16-08) Minnich **Scheduled for City Council on November 21, 2016**

5. A request by the City of Whitefish to rezone one parcel recently annexed into City limits from County R-1 (Suburban Residential) to WSR (Suburban Residential District). The subject property is located at 2045 Lion Mountain Loop Road and can be legally described as Tract 1DF in Section 35, Township 21N, Range 22W. (WZC 16-09) Minnich **Scheduled for City Council on November 21, 2016**

G. New Business (none)

H. Good and welfare

- Matters from Board
- Matters from staff
 - i. Update on PUD re-write committee
- Poll of Board members available for next meeting

Next Planning Board Meeting: November 17, 2016

Principles for Civil Dialogue



- We provide a safe environment where individual perspectives are respected, heard and acknowledged.
- We are responsible for respectful and courteous dialogue and participation.
- We respect diverse opinions as a means to find solutions based on common ground.
- We encourage and value broad community participation.
- We encourage creative approaches to engage public participation.
- We value informed decision-making and take personal responsibility to educate and be educated.
- We believe that respectful public dialogue fosters healthy community relationships, understanding, and problem-solving.
- We acknowledge, consider and respect the natural tensions created by collaboration, change and transition.
- We follow the rules and guidelines established for each meeting.