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PLEASE PUBLISH THE FOLLOWING LEGAL NOTICE ONCE ON
August 3, 2016 IN THE WHITEFISH PILOT

PLEASE BILL: City of Whitefish

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**WHITEFISH PLANNING BOARD
NOTICE OF PUBLIC HEARING**

The regular meeting of the Whitefish Planning Board will be held on Thursday, August 18, 2016 at 6:00 pm in the Whitefish City Council Chambers at **1005 Baker Avenue**. During the meeting, the Board will hold a public hearing on the items listed below. Upon receipt of the recommendation by the Planning Board, the Whitefish City Council will also hold a subsequent public hearing for items 1-2 on Tuesday, September 6, 2016 and item 3 on Monday, September 16, 2016. City Council meetings start at 7:10 pm at **1005 Baker Avenue** in the Whitefish City Council Chambers.

1. A request by Tanner Babcock for a Conditional Use Permit to construct a 2nd primary use. The property is zoned WB-3 (General Business District). It is located at 26 O'Brien Avenue and can be legally described as Lot 1, Block 24, Whitefish Original Townsite in S36 T31N R22W. (WCUP 16-07) Compton-Ring
2. A request by the City of Whitefish to rezone five parcels recently annexed into City limits from County R-1 (Suburban Residential) to WSR (Suburban Residential District). The subject properties are located on Highway 93 W and can be legally described as Parcels A, B and C of Certificate of Survey No. 20226, and Parcels A, B and D of Certificate of Survey No. 20213, in the Southwest Quarter of the Northwest Quarter of Section 35, Township 31 North, Range 22 West, P.M.M., Flathead County, Montana. (WZC 16-03) Compton-Ring
3. A request by the City of Whitefish to rezone parcels recently annexed into City limits under Resolution 16-30 from County R-3 (One Family Residential) to WR-1 (One-Family Residential District). The subject parcels are known as: 1436, 1500, 1518, 1550, 1558, 1616, 1618, 1620, 1622, 1624, 1644, 1648, 1656, 1660, 1664, 1672 - 1675, 1684, 1700, 1800, 1825, and 1835 West Lakeshore Drive, two vacant parcels without addresses (LAKE PARK ADD, BLOCK 001, 150 FT X 100 FT TR 5 IN BLK 1, and LAKE PARK ADD, BLOCK 005, LOT 012), and the full width of the County-owned portion of West Lakeshore Drive, including the rights-of-way all in Section 26, Township 31N, Range 22W. (WZC 16-06) Minnich

Documents pertaining to these agenda items are available for review at the Whitefish Planning & Building Department, 510 Railway Street during regular business hours. Inquiries are welcomed. Interested parties are invited to attend the hearing and make known their views and concerns. Comments in writing may be

forwarded to the Whitefish Planning & Building Department at the above address prior to the hearing or via email: dtaylor@cityofwhitefish.org. For questions or further information regarding these proposals, phone 406-863-2410.

WHITEFISH PLANNING BOARD

Ken Meckel, Chair