

**WHITEFISH CITY COUNCIL**  
**CLOSED EXECUTIVE SESSION**  
**JUNE 6, 2016**  
**6:00 P.M TO 7:00 P.M**

Closed Session pursuant to §2-3-203 (4) MCA, Quarterly litigation update and strategy with City Attorney. Present were Mayor Muhlfeld, Councilors Hildner, Feury, Sweeney, and Williams. Councilors Barberis and Frandsen were absent. Staff present were City Attorney Jacobs, City Clerk Howke and City Manager Stearns. The meeting was called to order at 6:00 p.m. and adjourned at 7:00 p.m.

**WHITEFISH CITY COUNCIL**  
**JUNE 6, 2016**  
**7:10 P.M.**

**1) CALL TO ORDER**

Mayor Muhlfeld called the meeting to order. Councilors present were Hildner, Feury, Sweeney, and Williams. Councilor Barberis and Frandsen were absent. City Staff present were City Manager Stearns, City Clerk Howke, City Attorney Jacobs, Finance Director Smith, Planning and Building Director Taylor, Public Works Director Workman, Parks and Recreation Director Butts, Police Chief Dial and Fire Chief Page. Approximately 13 people were in the audience.

**2) PLEDGE OF ALLEGIANCE**

Mayor Muhlfeld asked Greg Acton to lead the audience in the Pledge of Allegiance

Mayor Muhlfeld announced the Utility Operations Supervisor Greg Acton's retirement after 41 ½ years. This is an extraordinary tenure and one that is appreciated. Greg has done everything from cutting grass at the Cemetery to his current position, where he is in charge of operating the Wastewater and Water Treatment Plants. He was the City's first certified Treatment Plant Operator, and oversaw the two treatment plants that are critical pieces of the City's infrastructure, worth more than \$12.5 million. Greg was also the defector information technology person for many years. Greg started at the City in 1974 as a comprehensive employment and training act employee partially funded by the Federal Government. Greg has been a very dedicated and loyal employee to the City of Whitefish and the City will lose a tremendous amount of institutional knowledge and history when he retires. We are happy that Greg will remain in the City of Whitefish and we wish him the best in his retirement.

**3) PRESENTATION – Owner's Representative Mike Cronquist – Update on the construction progress of the City Hall/Parking Structure project (p.20)**

Mike Cronquist, Owner's Representative thanked Greg for all the help he has been and all the advice he has given him. Mike's report is included in the packet on the website. Since the report, framing started over the weekend, the pan deck is installed and finishing up some odds and ends on that and they are planning to place the concrete on that later this week. The foundations along the alley way is complete, the alley is open to most traffic. The job trailer was moved two weeks ago, the parking lot at 1<sup>st</sup> Street and Central Avenue was quartered off, Public Works striped 1<sup>st</sup>

Street with diagonal parking on the south of 1<sup>st</sup> Street near Piney Creek Interiors. Mike has not received any complaints regarding the parking lot at 1<sup>st</sup> and Central Avenue. The stairwell concrete for the southwest stairwell in the parking structure has been placed, the footings from the common wall on Baker Street to 1<sup>st</sup> Street should be complete by the end of the week. The under slab storm drain piping is in the City Hall area. The form work for the southwest elevator foundation is in progress and will be completed sometime next week. The form work for the remainder of the wall sections on Baker Avenue is in progress. The steel erection will continue off and on for about 5 – 6 weeks and in bits and pieces. Continue with the mechanical and electrical rough with the underground.

The next 3 – 4 weeks continue steel erection, finish the parking structure concrete walls along Baker, finish the foundations along the retail space, then move to the interior of the parking structure. No new contract activities.

Mayor Muhlfeld thanked Mike for the tour he and Councilor Hildner took.

**4) COMMUNICATIONS FROM THE PUBLIC** – (This time is set aside for the public to comment on items that are either on the agenda, but not a public hearing or on items not on the agenda. City officials do not respond during these comments, but may respond or follow-up later on the agenda or at another time. The Mayor has the option of limiting such communications to three minutes depending on the number of citizens who want to comment and the length of the meeting agenda)

Rebecca Norton, 530 Scott Avenue, thanked the Mayor and Council and City Manager Stearns and how wonderful they all were to work with. She heard from one person that Mayor Muhlfeld is the hardest working Mayor we have had.

Ned Nixon, 139 Arielle Way, stated he is the instigator to stop the odor at the Wastewater Treatment Plant. He wanted to let the Mayor, Council and the Public Works know that he is satisfied with the progress that has been made in mitigating the odor that has been coming from the plant. The other reason he is here is in regards to Public Works Director Workman's report in the packet on the website. Ned mentioned his experience has been a different scenario as far as when the odors started and why they started. Ned contacted the Sewer Department in December about the odor issues, and met with Director Workman in January and was given the reason is due to cold weather, and to wait until the spring, but the odor continued to get worse and worse. Ned was out of the country for a month and when he returned the odors were worse, that is when he started the petition. He finally met with Director Workman with a plan to hire a lagoon specialist. Ned does not want the City Council to walk away from Director Workman's report saying it is just another spring turnover. There are problems with the plant, the system has reached its capacity. There are things that can be done by adding probiotics that will eat up the sludge and mitigate the turnover problem. There are two proposals that come from a lagoon specialist, Steve Harris from Arizona. One proposal is that Director Workman sends him all the information and Steve evaluates and sends a report. The other is he will come here and test the depth of the sludge and various aspects of the operation and make recommendations to the City, to the cost of \$5,000. This would satisfy the 600 signers of the petition. His recommendation is the City hire Steve Harris, and spend the \$5000.

**5) COMMUNICATIONS FROM VOLUNTEER BOARDS**

Councilor Hildner reported the Bike and Pedestrian Committee met, and covered several items of old business. The Committee is still working on some volunteer projects including grass seeding and bare spots along the bike/pedestrian pathways.

Councilor Sweeney reported the Park Board held a special meeting to go over some options to consider a reasonable cost and structurally sound gazebo in Depot Park. They came up with some solutions that the direction heading is a smaller gazebo and will allow to relocate the gazebo to a more desirable and more discrete area of the park. This will allow it to still be built and completed this summer.

Mayor Muhlfeld reminded the Council and public of the event on Saturday July 16 from 10am to 12pm in Depot Park to celebrate the Haskill Basin project as celebration for Montana Open Land Month. The Trust for Public Land and the City of Whitefish are hosting the event. The entire Montana Delegation will be in attendance.

**6) CONSENT AGENDA**

- a) **Minutes from the May 16, 2016 Special Meeting (p. 28)**
- b) **Minutes from the May 16, 2016 Regular Meeting (p. 30)**
- c) **Resolution No. 16-22; A Resolution extending the corporate limits of the City of Whitefish, Montana, to annex within the boundaries of the City a certain tract of land known as 325 Haugen Heights Road, for which the owners have petitioned for and consented to annexation (p. 36)**

**RESOLUTION NO. 16-22**

**A Resolution extending the corporate limits of the City of Whitefish, Montana, to annex within the boundaries of the City a certain tract of land known as 325 Haugen Heights Road, for which the owners have petitioned for and consented to annexation.**

WHEREAS, Andree' Larose and D. Henry Elsen, have filed a Petition for Annexation with the City Clerk requesting annexation and waiving any right of protest to annexation as the sole owners of real property representing 50% or more of the total area to be annexed. Therefore, the City Council will consider this petition for annexation pursuant to the statutory Annexation by Petition method set forth in Title 7, Chapter 2, Part 46, Montana Code Annotated; and

WHEREAS, services to the annexed area will be provided according to the City of Whitefish Extension of Services Plan, adopted by the City Council by Resolution No. 09-04 on March 2, 2009, as required by and in conformity with §§7-2-4610 and 7-2-4732, MCA, available at the Office of the City Clerk; and

WHEREAS, it is the considered and reasoned judgment of the City Council of the City of Whitefish that the City is able to provide municipal services to the area proposed for annexation. Further, it is hereby determined by the Whitefish City Council to be in the best interest of the City of Whitefish, and the inhabitants thereof, as well as the current and future inhabitants of the area to be annexed described herein, that the area be annexed into the City of Whitefish and it is hereby declared to be the intent of the City of Whitefish that the corporate boundaries of the City of

Whitefish be extended to include the boundaries of the area described in the Petition for Annexation within the limits of the City of Whitefish.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Whitefish, Montana, as follows:

Section 1: The corporate boundaries of the City of Whitefish are hereby extended to annex the boundaries of the area herein described in the Petition for Annexation, according to the map or plat thereof, on file and of record in the Office of the Clerk and Recorder of Flathead County, Montana, legally described as:

Tract 1 of Certificate of Survey No. 10428, lying and being within the Southeast Quarter of the Southeast Quarter of Section 27, Township 31 North, Range 22 West, P.M.M., Flathead County, Montana.

Section 2: The minutes of the City Council of the City of Whitefish, Montana, incorporate this Resolution.

Section 3: The City Clerk is hereby instructed to certify a copy of this Resolution so entered upon the June 6, 2016 Minutes of the City Council. Further that this document shall be filed with the office of the Clerk and Recorder of Flathead County. Pursuant to §7-2-4607, MCA, this annexation shall be deemed complete effective from and after the date of the filing of said document with the Flathead County Clerk and Recorder.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF WHITEFISH, MONTANA, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.

S/S John M Muhlfeld, Mayor

ATTEST:

S/S Michelle Howke, City Clerk

- d) Resolution No. 16-23; A Resolution extending the corporate limits of the City of Whitefish, Montana, to annex within the boundaries of the City certain tracts of land known as Tract 1MA in the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4) Northern Portion, and Tract 1B, Tract 1-0 in the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4) Southern Portion, of Section 35, Township 31 North, Range 22 West, P.M.M., Flathead County, for which the owner has petitioned for and consented to annexation (p. 47)**

**RESOLUTION NO. 16-23**

**A Resolution extending the corporate limits of the City of Whitefish, Montana, to annex within the boundaries of the City certain tracts of land known as Tract 1MA in the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4) Northern Portion, and Tract 1B, Tract 1-0 in the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4) Southern Portion, of**

**Section 35, Township 31 North, Range 22 West, P.M.M., Flathead County, for which the owner has petitioned for and consented to annexation.**

WHEREAS, GMJ, LLC, by and through its member, Garth Boksich, has filed a Petition for Annexation with the City Clerk requesting annexation and waiving any right of protest to annexation as the sole owners of real property representing 50% or more of the total area to be annexed. Therefore, the City Council will consider this petition for annexation pursuant to the statutory Annexation by Petition method set forth in Title 7, Chapter 2, Part 46, Montana Code Annotated; and

WHEREAS, services to the annexed area will be provided according to the City of Whitefish Extension of Services Plan, adopted by the City Council by Resolution No. 09-04 on March 2, 2009, as required by and in conformity with §§7-2-4610 and 7-2-4732, MCA, available at the Office of the City Clerk; and

WHEREAS, it is the considered and reasoned judgment of the City Council of the City of Whitefish that the City is able to provide municipal services to the area proposed for annexation. Further, it is hereby determined by the Whitefish City Council to be in the best interest of the City of Whitefish, and the inhabitants thereof, as well as the current and future inhabitants of the area to be annexed described herein, that the area be annexed into the City of Whitefish and it is hereby declared to be the intent of the City of Whitefish that the corporate boundaries of the City of Whitefish be extended to include the boundaries of the area described in the Petition for Annexation within the limits of the City of Whitefish.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Whitefish, Montana, as follows:

Section 1: The corporate boundaries of the City of Whitefish are hereby extended to annex the boundaries of the area herein described in the Petition for Annexation, according to the map or plat thereof, on file and of record in the Office of the Clerk and Recorder of Flathead County, Montana, legally described as:

The Easterly ten feet of the Northeast Quarter of the Southeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ) and the Easterly ten feet of the North 216.11 feet of the Southeast Quarter of the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ) of Section 35, Township 31 North, Range 22 West, P.M.M., Flathead County, Montana.

Excepting therefrom that portion deeded to the State of Montana for highway purposes, recorded February 19, 2014, as Instrument No. 2014-00003072 and February 19, 2014, as Instrument No. 2014-00003073.

Section 2: The minutes of the City Council of the City of Whitefish, Montana, incorporate this Resolution.

Section 3: The City Clerk is hereby instructed to certify a copy of this Resolution so entered upon the June 6, 2016 Minutes of the City Council. Further that this document shall be

filed with the office of the Clerk and Recorder of Flathead County. Pursuant to §7-2-4607, MCA, this annexation shall be deemed complete effective from and after the date of the filing of said document with the Flathead County Clerk and Recorder.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF WHITEFISH, MONTANA, ON THIS 6TH DAY OF JUNE, 2016.

S/S John M. Muhlfeld, Mayor

ATTEST:

S/S Michelle Howke, City Clerk

- e) **Consideration of approving application from Cory Izett on behalf of Randy Dunlop for Whitefish Lake Lakeshore Permit (#WLP-16-W06) at 736 Birch Point Drive to Replace existing dock with a new EZ Dock, jet ski port, and install a boat lift subject to 16 conditions (p. 58)**

**Councilor Sweeney made a motion, second by Councilor Williams to approve the Consent Agenda. The motion passed unanimously.**

- 7) **PUBLIC HEARINGS** (Items will be considered for action after public hearings) (Resolution No. 07-33 establishes a 30-minute time limit for applicant's land use presentations. Ordinances require 4 votes for passage – Section 1-6-2 (E)(3) WCC)
  - a) **Consideration of an application from Stewart Cardon, on behalf of The Gallery Development LLC, for a sign variance to transfer the square footage allowed for a free-standing sign to two (2) wall signs, instead of only one (1) wall sign at the Galleries building at 403 East 2<sup>nd</sup> Street (p. 82) (WZV-16-01) (CD 26:00)**

Planner II Minnich gave her staff report that is provided in the packet on the website. After the review process and the legal notice Planner II Minnich reported the applicant is actually proposing to divide the square footage between two stores but it will actually be divided by four signs total. The applicant is proposing to install a total of six wall signs and six under awning signs. Three of the business will get 10 square feet, which includes one wall sign and one under awning sign; one business will get the remainder of the wall signage, one business will get 10 square feet, and the lodging business will get 14.5 square feet to have a wall sign and an under awning sign, leaving a remaining balance of 28.2 square feet that will not be utilized by any of the businesses.

Discussion followed between Councilor Feury, Councilor Hildner and Planner II Minnich regarding the request is basically two wall signs and two under awning signs rather than one sign, and a neon open sign does not count along with the a-frame sidewalk signs.

Mayor Muhlfeld asked and Planner II Minnich said that the applicant would need to come back and request another variance for the 28.2 square feet that is not being used.

Mayor Muhlfeld opened the Public Hearing

Tress Lund, 403 East 2<sup>nd</sup> Street, Galleries building developer and owner. He appreciates staff's recommendation on this. Even though there is less square footage per retail, the readability is still good.

Stewart Cardon, 148 Vista Drive, architect for the project, reviewed the site plan that is provided in the packet on the website.

There being no further comment, Mayor Muhlfeld closed the public hearing and turned the matter over to the Council for their consideration.

**Councilor Feury made a motion, seconded by Councilor Hildner to adopt findings of fact and staff report WZV-16-01 and approve the variance as requested subject to the following three conditions.** Mayor Muhlfeld stated he thinks this is an impeccable building and adds tremendously to the downtown. He appreciates the architecture and also voluntarily following the guidelines that are laid out in the downtown master plan. **The motion passed unanimously.**

**8) COMMUNICATIONS FROM FIRE CHIEF**

- a) Resolution No. 16-24; A Resolution declaring a 2000 Ford Econoline / Horton Ambulance as surplus property and authorizing its transfer to the Smith Valley Fire Department for \$8,500 (p. 104) (CD 46:40)**

Fire Chief Page gave his staff report that is provided in the packet on the website.

Councilor Hildner asked if the \$8,500 can be applied to the next ambulance. Finance Director Smith said this will help with the cash flow and can be set aside for the purchase. City Manager Stearns said a 1993 ambulance was sold in the surplus auction for \$4,600.

**Councilor Hildner made a motion, second by Councilor Williams to approve Resolution 16-24; A Resolution declaring a 2000 Ford Econoline/ Horton Ambulance as surplus property and authorizing its transfer to the Smith Valley Fire Department for \$8,500. The motion passed unanimously.**

**9) COMMUNICATIONS FROM PARKS AND RECREATION DIRECTOR**

- a) Ordinance No. 16-10; An Ordinance amending Whitefish City Code Title 2, Chapter 8, as it pertains to members of the Pedestrian and Bicycle Path Advisory Committee to allow an additional committee member (p. 108) (CD 51:21)**

Parks and Recreation Director Butts gave her staff report that is provided in the packet on the website.

**Councilor Hildner made motion, second by Councilor Feury to approve Ordinance 16-10; An Ordinance amending Whitefish City Code Title 2, Chapter 8, as it pertains to members of the Pedestrian and Bicycle Path Advisory Committee to allow an additional committee member being from High School, Home School or Whitefish Christian Academy.** Councilor Hildner stated this is a great opportunity to engage the youth of Whitefish in a very important committee that will continue to improve livability, walkability, and bike-ability in Whitefish. **The motion passed unanimously.**

**10) COMMUNICATIONS FROM PUBLIC WORKS DIRECTOR (CD 54:34)**

**a) Public Works Director's Report on increase in odors at the Wastewater Treatment Plant and remedial steps that the Public Works Department has taken (p. 120)**

Public Works Director Workman gave his report that is provided in the packet on the website. No action is required tonight.

**b) Consideration of authorizing the purchase of the street light poles and appurtenances for the West 7<sup>th</sup> Street Reconstruction Project – Resort Tax (p. 132)**

Public Works Director Workman gave his staff report that is provided in the packet on the website. The quote from Mountain States Lighting is provided in the packet totaling \$53,300 which includes 24 poles and fixtures, and upgrading four fixtures to LED.

**Councilor Sweeney made a motion to approve the purchase of street and pole lights for the section of West 7<sup>th</sup> from Baker to O'Brien and not purchase for the section of O'Brien west. The motion failed for a lack of a second.**

**Councilor Hildner made a motion, second by Councilor Feury to approve the purchase of the street light poles and appurtenances for the West 7<sup>th</sup> Street Reconstruction Project for the amount of \$53, 560.**

Councilor Sweeney stated we should not make all the streets identical. He opposes installing additional lights on W. 7<sup>th</sup> for three reasons; most residents are not in favor of the lights; spending money on lights that are not needed; by installing the lighting, we are wasting tax payers funds on energy and lights that are unnecessary.

Discussion between Councilor Williams and City Attorney Jacobs followed regarding the liability and a possibility of increasing our liability if lights are not installed on the path.

Councilor Hildner reported he has gone through the notes in the packets finding three residents that were in opposition of the lights. He has received several comments from people who use 7<sup>th</sup> Street and are looking forward to using 7<sup>th</sup> Street for a bicycle and pedestrian way. The greater need of the entire community as part of the bicycle and pedestrian paths that are usable day and night, he does not see that this causes undue burden to the darks skies ordinance. Councilor Hildner thinks this is something that the City needs to do.

Councilor Feury understands Councilor Sweeney, but in the future 7<sup>th</sup> Street will be a major corridor at some time and the bike path is an important part of the bike path system and lighting is important. He also went through the notes and he hasn't seen an overwhelming response of people in opposition of lights.

**The motion passed with a 3-1 vote, Councilor Sweeney voting in opposition.**

**11) COMMUNICATIONS FROM CITY MANAGER (CD 1:20:43)**

- a) **Written report enclosed with the packet. Questions from Mayor or Council? (p. 166)-**  
None
- b) **Other items arising between June 1<sup>st</sup> and June 6<sup>th</sup>**

City Manager Stearns reminded the Council to reply to the scheduling pole for dates to tour the City Hall Parking Structure Project. He attended a meeting with the Whitefish Face Working Group dealing with the proposed Forest Service project to do fuels reduction on the Faces that look down on Whitefish this side of the ridge of Whitefish Range. Most of the working group felt the Forest Service had integrated our recommendations into their proposed plan. The group is going to have a letter of comments to the Forest Service for the scoping. He has drafted a letter on behalf of the City, in support but asking to do all five of the controlled burns on the Face in one year.

- c) **Resolution No. 16-21; A Resolution of the City Council of the City of Whitefish, Montana, indicating its intent to consider annexing certain wholly surrounded land into the City of Whitefish, Montana, describing the land to be so considered, providing for notice and publication as provided by law, providing for a date of hearing such proposed annexation, and approving the Report on Extension of Services (p. 176)**

City Manager Stearns gave his staff report that is provided in the packet on the website. This is just a Resolution of Intent and starting the official formal City Council process. Manager Stearns has revised the Resolution and the map eliminating the County park at the request of the Board of Commissioners. Upon approval of Resolution 16-21, a public hearing is scheduled for July 18<sup>th</sup>.

Councilor Sweeney asked and Manager Stearns said if a septic were to fail, the County will require sewer connection. Mayor Muhlfeld asked and Manager Stearns clarified we are only excluding the County Park not the Right-of-Way.

**Councilor Feury made a motion, second by Councilor Hildner to approve Resolution No. 16-21; A Resolution of the City Council of the City of Whitefish, Montana, indicating its intent to consider annexing certain wholly surrounded land into the City of Whitefish, Montana, describing the land to be so considered, providing for notice and publication as provided by law, providing for a date of hearing such proposed annexation, and approving the Report on Extension of Services. The motion passed unanimously.**

## **12) COMMUNICATIONS FROM MAYOR AND CITY COUNCILORS (1:44:41)**

- a) **Consideration of a request from Annika Gordon to operate a commercial Pedi-cab carriage on certain streets in the City (p. 196)**

Provided in the packet on the website is the letter from Annika Gordon and a map. Mayor Muhlfeld addressed Annika and asked if she will use the bike path on Wisconsin Avenue. She will be utilizing the bike paths throughout town. Councilor Hildner likes the idea. Councilor Williams asked and Annika said she will work noon to midnight. Mayor Muhlfeld states this proposal is utilizing the bike path system.

**Councilor Hildner made a motion, second by Feury to approve the request from Annika Gordon to operate a commercial Pedi-cab carriage on certain streets in the City as proposed on page 196 of the packet. Councilor Sweeney asked Annika to be very careful and he is concerned especially late at night. The motion passed unanimously.**

Council Comments

Councilor Williams stated the Affordable Workforce Housing Sub-Committee met and they were able to pick out a firm to follow through with the Housing Needs Assessment.

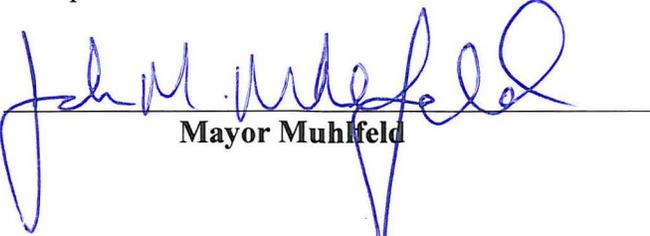
Councilor Feury shared a story from a sewer issue in 2002. He felt Greg Acton would appreciate this. There was submerged steel pipe with oxygen coming through, had corroded, one of the proposals was somebody was going to come to town and scuba dive in the lagoons and drill the wholes for \$75 an hour.

Mayor Muhlfeld has a reminder to the Council to send the appointments for the at large committee for the City Manager Interview Committee. September 15 will be the open house the public is invited to and the interviews will be September 16.

Director Workman announced the retirement party for Greg Acton June 17<sup>th</sup> at the City Shops on West 18<sup>th</sup> Street from 4-6pm. He also mentioned LHC is contracted by MDT to chip seal Phase 2 of Hwy 93 W, and Wisconsin Ave within the next week. He suggested to do it now or wait until the fall. He also mentioned he does not advocate chip sealing.

**13) ADJOURNMENT** (Resolution 08-10 establishes 11:00 p.m. as end of meeting unless extended to 11:30 by majority)

Mayor Muhlfeld adjourned the meeting at 9:05 pm.

  
\_\_\_\_\_  
Mayor Muhlfeld

**Attest:**

  
\_\_\_\_\_  
Michelle Howke, City Clerk

Please return to Michelle

**PUBLIC HEARINGS**

**PLEASE SIGN IN TO SPEAK ON A SPECIFIC PUBLIC HEARING 06-06-2016**

**PLEASE PRINT NAME and ADDRESS** Sign Variance The Gallery Development LLC

1. Tres Lund Galleries Building Developer/owner 403 East 2<sup>nd</sup> Street, Whitefish MT.
2. Ned Nixon 139 Arielle Way WF ✓
3. STEWART CARROLL 148 VISTA DR. WF
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
10. 
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_
16. \_\_\_\_\_

\*CUP = Conditional Use Permit