



## ***Whitefish Lake and Lakeshore Committee***

### **AGENDA**

**Wednesday, April 13, 2016 at 6:00 PM**

Meeting to be held at Planning & Building Department,  
Conference Room, 510 Railway Street

1. Call to Order
2. Agenda Changes
3. Approval of November 10, 2015 minutes
4. General Public Comment
5. Old Business
6. New Business
  - WLP-16-W02 Covey Family Trust
    - Stairs, Gravel Beach, Swale
  - WLP-16-W03 Thew
    - Landscaping/Revegetation, Slide, Log Removal
7. Staff Comments
  - Flathead County Lakeshore Regulation Amendments and Public Hearing
8. Adjournment

Next Scheduled Meeting is May 11, 2016