



STUMPTOWN *Scoop*

City of Whitefish
507 027 138, Whitefish, Montana 59937

LETTER FROM THE MANAGER

I hope you are enjoying the Whitefish summer. My family and I have enjoyed being outdoors exploring the vast beauty all around us and taking part in the many local activities. Recently I was at the Farmer's Market and the next evening I was at an Ocean Park Stand-off concert at the O'Shaughnessy Center. Do we live in a great place or what?

The City of Whitefish will be utilizing a Consultant (Homeword, Inc. out of Missoula) to help us engage the community in design concepts for the Snow Lot Affordable Housing Development. There will be a Kickoff Meeting on Thursday, September 6th at 6:00pm in the Council Chambers at City Hall to meet the consultants and to begin the process. After the Kickoff Meeting, we will hold two Community Design Charrette meetings on Wednesday and Thursday, September 19th and 20th at 5:30pm in the City Hall Lobby. Once the Design Charrette meetings are complete and the consultants have completed their work, there will be a presentation of the design

options on Wednesday, October 17th at 6:00pm in the City Hall Council Chambers. I encourage all who are interested to attend and be part of the process. This is not a low-income housing project but a project for area median incomes averaging \$40,000 to \$53,400 per year.

The Whitefish Community Foundation's Great Fish Community Challenge is under way for another year. The Great Fish Community Challenge is a way to help local nonprofits and receive a percentage match from the Whitefish Community Foundation, thus increasing the value of your donation. Last year local donors raised over \$1.6 million for local charities and the Whitefish Community Foundation added a \$400,000 match for a total of over \$2 million going to local charities. If you have a favorite charity or would just like to donate please do, now through September 14th.

Thank you to all who work so hard to make Whitefish great!

CITY HALL

418 E. 2nd St, Whitefish, MT

Customer Service	863-2400
Legal Services	863-2445
Parks & Recreation	863-2470
Planning & Building	863-2410
Public Works/Streets.....	863-2460
Utility Billing	863-2457

EMERGENCY SERVICES CENTER

275 Flathead Ave, Whitefish, MT

Fire Department	863-2483
Municipal Court	863-2440
Police Department	863-2420

LIBRARY

862-9914
9 Spokane Ave, Whitefish, MT

CITY COUNCIL

City Council Meetings: 1st and 3rd
Mondays of every month at 7:10PM in the
Council Chambers (City Hall, 2nd floor). View
live stream meetings online at youtube.com
and search for "City of Whitefish" channel.

Sign up for weekly email notification from me at
www.cityofwhitefish.org



Adam Hammatt
City Manager, City of Whitefish
ahammatt@cityofwhitefish.org

COFFEE WITH THE CITY MANAGER

2nd Thursday each Month, 4:00PM
Montana Coffee Traders, downtown

WELCOME

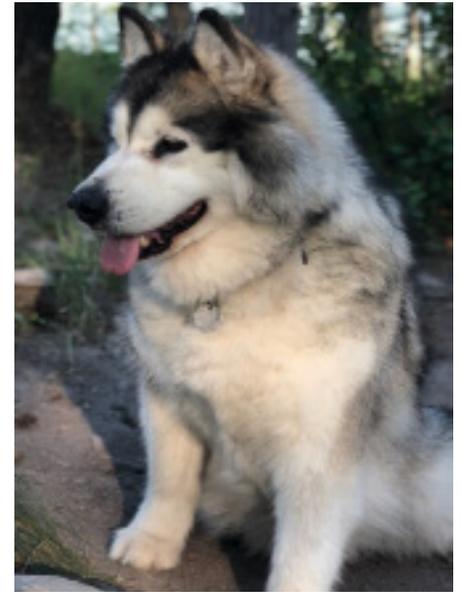
INSIDE THIS *Issue*

- 3 Fall Leaf Pick-Up Schedule
- 4 Community Safety
- 5 Invite to Open House
- 6 Changes to Parking Rules
- 7 Wastewater Treatment Plant Update
- 8 Public Kick off Meeting
- 9 Outdoor Lighting
- 10 Electric Vehicle Charging Stations

LICENSING YOUR DOG HAS NEVER BEEN EASIER

As of August 2, 2018, dog owners within the city limits of Whitefish will be able to purchase a lifetime dog license through the Flathead County Animal Shelter. This can all be done online! There is no longer the need to remember to renew your dog's license or make an extra trip to City Hall. Simply go to https://flathead.mt.gov/animal/dog_license/index.php, complete the online application and your license will be delivered to your home within two to three weeks. Owners will be able to purchase a lifetime license for \$45, without requiring renewal. All dogs over the age of four months must have a Flathead County license. If you have a question regarding the license application, please call the Flathead County Animal Shelter at (406) 752-

1310 or email fcas@flathead.mt.gov. REMEMBER! Turn Lost Into Found



Purchase your puppy bling with Flathead County Animal Shelter

FALL YOUTH PROGRAMS

Enrollment Begins August 10th

Flag Football: With the help of parental, volunteer coaches kids practice and have games Mondays and Wednesdays from 5:00 – 6:00 PM, September 10 – October 3, 2018. Registration will close at 5 PM on Friday, August 31. Please call the Parks & Recreation office if you are interested in coaching at 863-2470.

Before and After School Programs: Located in Muldown Elementary and run by Parks and Recreation staff, these programs provide a safe and entertaining environment for children before and after school. Before School operates from 7:30 – 8:30 AM, and After School operates from grade-level dismissal time to 5:30 PM. Scholarship applications are available on our website and at City Hall. Visit our website to learn more and register at <https://recre8mt.campmanagement.com/enroll!>

Visit Parks and Recreation on Facebook
@ [Whitefish Parks and Recreation](#) or visit the website at CityofWhitefish.org

PUBLIC PARKING GARAGE:

PARKING HOURS

3-HOUR FREE PARKING: Level 1

- 6:00AM – 6:00PM, Mon. – Fri.

FREE PARKING: all Levels

- 6:00PM – 6:00AM, Mon. – Fri.

- All Weekends & Holidays



305 BAKER AVE
WHITEFISH, MT 59937
406-863-arts(2787)
thewalkingman@cyberport.net

Peter Edland • CPF

TREE BAGS 101

Citizens who participate in the City of Whitefish Adopt-a-Tree Program, will be provided a green watering bag for the first year of tree adoption. This bag is a slow release watering bag that is perfect for newly planted trees from 1 to 8 inches in trunk diameter, with branches beginning at least 25 inches from the ground or higher. It provides deep watering to a depth of at least 12 inches or more. Most of the root system of a tree is located within the top 2 to 4 feet of soil. With new trees, it is also recommended that water be applied directly over the

root ball / root mass. We ask that residents fill the bag twice a week during the warm summer months. Each bag will hold 20 gallons per fill. Each bag has a slot that has been cut out on the front of the bag and can be located directly across from the zipper. Simply add the hose to the slot and let the bag fill to the top. If you have any questions about watering or the use of these bags, please contact the City of Whitefish Parks Department.



BOAT LAUNCH OPERATIONS RAMPING DOWN

The regular season for the City Beach Watercraft Inspection Station, Whitefish Lake State Park Watercraft Inspection Station, and the Whitefish Decontamination Station ends Sunday, September 30th. The launches will be locked from October 1st through April 30th.

However, watercraft can be launched in the off-season by passing the Online AIS Self-Certification Program. Users who successfully pass the test will be issued a certificate and lock code to enter and exit the boat ramps at City Beach and Whitefish Lake State Park. You can find the Off-Season Online AIS Certi-

fication Program at www.cityofwhitefish.org or www.whitefishlake.org.



Motorized boat users that took the test in the spring of 2018 can con-

tinue to use the code issued to them through the 2018/19 off season. Please remember to always reattach the lock after exiting the launch area.

Because decontamination is not available during the off-season, high-risk watercraft is not permitted to launch in Whitefish Lake during this time. Your cooperation will help protect our waterways and is greatly appreciated. Full program details are available at: http://whitefishlake.org/AIS_Mgmt_Pgm.php.

2018 FALL LEAF PICK-UP SCHEDULE October 22nd thru November 17th.

PLEASE REMEMBER THE FOLLOWING GUIDELINES:

- All leaves must be bagged and securely tied.
- Bags weighing more than 25 pounds will not be picked up.
- Please, do not place animal waste or refuse products into the bags.
- Do not place leaves into any City refuse container
- Bags of leaves for pick-up are to be stacked on the nearest boulevard. If there is not access to a boulevard – bags may be set a minimum of 10' from the nearest refuse container. City Employees will not enter onto private property to retrieve bagged leaves.

As an alternative, residents are encouraged to drop off their bags in the LEAF TRAILER parked at the Central Recycling Site.



**PURCHASE AD SPACE IN THE NEXT ISSUE
& REACH OVER 8,700 MAILBOXES**

\$100 CONTACT:

Michelle Howke, City Clerk, City of Whitefish
406-863-2402 mhowke@cityofwhitefish.org

POLICE & PUBLIC SAFETY

In this newsletter we discuss the traffic laws that the police department stops motorists for which are a danger to motorists, bikers and pedestrians.

PASSING ON THE RIGHT

Montana Code Annotated 61-8-324 regulates passing on the right. A driver can overtake a person who is turning left only if it is safe to do so and the overtaking vehicle does not drive off the main travelled portion of the roadway or leave the pavement. Passing on the right at an intersection that has directional arrows indicating what lane to use is permitted. A solid white line delineates the edge of the road and shoulder. Overtaking a vehicle on the shoulder or in the bike lane is prohibited.

EMERGENCY LIGHTS

Reduce your speed and move over if you observe a police car or other emergency vehicle with their emergency lights activated stopped along the road. Pull to the right and stop if you observe an emergency vehicle with emergency lights activated responding to an emergency. It's the law!

PARKING VIOLATIONS

Parking in a handicapped zone, "just for a minute", in a fire zone in front of Safeway or Super One, parking on the grass instead of a parking space at city beach, parking with the driver side door to the curb (wrong side), parking overnight in the downtown area, parking within 15 feet of a fire hydrant or crosswalk, parking in a parking lot where there are yellow marking prohibiting parking are just a few of the parking violation the police department enforces daily. Parking regulations are enacted to promote safety and keep our community safe. Please abide by the regulations. By the way activating your emergency flashers to park illegally is not a defense. Actually, the emergency flashers attract police attention.

STOP SIGN VIOLATIONS

Stop sign violations is rampant in Whitefish. A red and white octagon sign with the word STOP means that, it is not a suggestion. Often, officers stop a vehicle for doing a "rolling stop." When confronted the driver will state, "didn't I stop enough, I stopped, there was no one else coming, etc." Failure to stop causes crashes and in some cases property damage and injury, not to mention a fine and increased insurance rates. Please come to a complete stop when there is a sign posted, look both ways and proceed with caution. This pertains to bicycles too. Bicyclists are bound by the same traffic laws as cars and trucks with very few exceptions.

If you have a question, comment or suggestions please feel free to contact the Whitefish Police Department at 863-2420, or visit us on Facebook @Whitefish Police Department



Love your community theatre? Support WTC's 40th Anniversary by buying season tickets today.

SEPTEMBER

Every Brilliant Thing
Matt Andersen

OCTOBER

Kettlehouse

NOVEMBER

Emi Sunshine
Trying

DECEMBER

The Best Christmas
Pageant Ever

JANUARY

Ripcord

FEBRUARY

Letters Aloud: Fame
Mamma Mia!

MARCH

Vitaly: Evening of
Wonders
Women of the World

APRIL

Alice in Wonderland
The Sweet Remains

MAY

The Christians

JUNE

I Hate Hamlet

WWW.WHITEFISHTHEATRECO.ORG
406.862.5371

PEDESTRIAN CROSSING

When a pedestrian is entering or is about to enter a marked crosswalk, vehicles must stop. Remain vigilant when approaching pedestrian crossing. If pedestrian is entering the crosswalk or the yellow flashing light is illuminated, STOP. Some bicyclists are of the opinion that they can use the crosswalk and are pedestrians. Remember bicyclists are bound by the same rules of the road as vehicles. When a bicyclist gets off their bike and uses a marked crosswalk then they qualify as a pedestrian. Too many times, we observe cyclists not observing the rules of the road which could result in serious injury. All motorists, cyclists, and pedestrians are urged to use caution at pedestrian crossings.

WATCH FOR
PEDESTRIANS



KALISPELL
POLICE
DEPARTMENT

FREE HOT
DOGS



TWO BEAR
HELECOPTER

Kelly's Collectibles
EBAY CONSIGNMENT SALES

Turn Your Collectibles or Inventory Into Cash!

We list and ship
You receive a check!

(406) 885-6728
kellyscollectiblesmt.com
kellyscollectiblesmt@gmail.com
Located in Whitefish, MT



Moving or downsizing?
We can sell your treasures fast!

SAVE THE DATE

October 14, 2018

11 AM to 2 PM

Whitefish Emergency Services Center Open House

275 Flathead Ave

Please join your Whitefish Fire Department and Whitefish Police Department for the annual Emergency Services Center Open House. Your Whitefish firefighters will be visiting schools for Fire Prevention Week October 8-12 and wrapping up the week with the open house. Displays include fire and rescue apparatus, ALERT helicopter, Two Bear Air helicopter, Flathead County Sheriff's Department, Kalispell Police Department, Flathead Search and Rescue, Montana Highway Patrol, along with extrication demonstrations and many other displays, and as always, a hot dog barbecue for all. We hope to see you there!

FLATHEAD
COUNTY
SHERIFF'S
PATROL

ALERT
HELECOPTER



FIRE PREVENTION WEEK!!
OCTOBER 8TH - 12TH

**PURCHASE AD SPACE IN THE NEXT ISSUE
& REACH OVER 8,700 MAILBOXES**

\$100 CONTACT:

Michelle Howke, City Clerk, City of Whitefish
406-863-2402 mhowke@cityofwhitefish.org

DON'T LET THE SNOW LEAD TO A TOW - Changes to Parking Rules

In order to assist with roadway maintenance activities such as snow removal, leaf pickup, and sweeping, the City will be initiating "Alternate Side Parking" rules. Here's what you need to know:

- New Policy will be in effect from October 1 through April 30
- Restrictions are EVERY DAY from 5:00 a.m. to 5:00 p.m.
- On EVEN-numbered days, vehicles shall be parked on the EVEN side of the street (generally the north and east sides)
- On ODD-numbered days, vehicles shall be parked on the ODD side of the street (generally the south and west sides)
- New rules do not apply to streets where alternate-side parking is not available, such as cul-de-sacs, or a street where NO PARKING AT ANY TIME is enforced on one or both sides of the street.

WATT'S HAPPENING

The City has recently upgraded about 150 decorative street lights located in the downtown area to LED. Due to a generous energy efficiency rebate from Flathead Electric Cooperative, the lighting improvements will pay for themselves after about 1 year of use. After that, the City will continue to benefit from annual energy savings of about \$5,833. In addition to energy savings, the costs of maintenance for the LED bulbs is much lower than that of the high-pressure sodium. Also, you no longer need to worry about the quality of light from LED streetlights. Rather than producing a cool white light, the newer bulbs are designed to mimic the warmer light of traditional bulbs. Take a walk downtown and see if you can tell the difference!

QUICK QUIZ

Question: A person parks at 6:00 p.m. on December 3 and does not plan to move their vehicle until 7:00 a.m. the next morning. Which side of the street should the person park on?

Answer: The person would park on the even side of the street because it will be December 4 after 5:00 a.m. and alternate-side parking will go into effect before the person plans to move the vehicle.

We understand this will be a big change for the City of Whitefish, and we greatly appreciate your patience and understanding as we implement these new rules.

ALTERNATE SIDE PARKING

Starting October 1 - April 30

Every Day 5:00 A.M.- 5:00 P.M.

Follow us on Facebook for updates:
[facebook.com/whitefishpublicworks](https://www.facebook.com/whitefishpublicworks)

Housing Workshop for the NOT SO Rich & Famous

September 12th – 6 PM

Center for Sustainability and Entrepreneurship

1141 E. 4th St – Whitefish

The public is invited to a Workshop on Energy Efficient Building for Affordable Housing. Presentations will be made by the Housing Development Director of Homewood Missoula, Heather McMilin and the Energy Program Specialist at DEQ, Paul Tschida. The event is sponsored by the City of Whitefish. The workshop will be geared towards affordable housing committee members, homeowners, builders, developers, landlords and architects. Let's help create housing that is affordable to buy and to live in.

PURCHASE AD SPACE IN THE NEXT ISSUE & REACH OVER 8,700 MAILBOXES

1/3 PAGE AD

\$250

CONTACT:

Michelle Howke, City Clerk

City of Whitefish, 406-863-2402 mhowke@cityofwhitefish.org

SUMP PUMP CRACKDOWN

As we reported in the last edition of The Scoop, it is illegal to connect sump pumps to the sanitary sewer system. In an effort to reduce this unnecessary inflow to the system, the City of Whitefish will be initiating door to door inspections in neighborhoods suspected of having illegal sump pump connections. If your sump pump is connected to the sewer, please reroute the pipe so that it discharges onto your lawn, at least 8-10 feet from your house, or into a nearby storm sewer. Removal of groundwater from the City's sewer system will reduce costs for all city residents and promote environmental responsibility.



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1/6 PAGE AD
\$150

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Michelle Howke, City Clerk
City of Whitefish, 406-863-2402 mhowke@
cityofwhitefish.org

RECYCLING AT RISK

The quality of Recycling has been reduced tremendously in Whitefish due to contamination. Recycling contamination is when incorrect items are placed in the bins, such as plastic bags, or when the right items are not properly prepared, such as food residue in containers. When recycling gets contaminated, it gets rejected at the recycling facility and must be disposed as trash. Unless WE get better about what is put in the recycle bin, things will only get worse, and our site may be forced to close like others around the state.

The CENTRAL RECYCLING SITE is in trouble and WE NEED YOUR HELP! Education is Key...

- Plastic bags are one of the top contaminants - Please drop your plastic bags off at a bag drop-off location, not at the Central Recycling Site.
- No food contaminated items – yes, this includes greasy pizza boxes!
- No Styrofoam, diapers, syringes or light bulbs – they belong in your **TRASH** and are not recyclable.
- Only items on the signs are accepted and they must be placed in the correct container.

Absolutely nothing is to be left on the ground – **THIS IS NOT A DUMP SITE**

THE POOP SCOOP

In June of this year the Montana Department of Natural Resources granted the first-ever Individual Economic Nutrient Variance to the City of Whitefish! Getting over this monumental hurdle has enabled us to pin down the criteria that we needed to move forward with the plans and the Public Works Department Staff, along with the consulting firm of Anderson-Montgomery, have made significant progress in the design of the upgraded wastewater treatment facility. The first bid package is being advertised as this report is being drafted. This bid set is to furnish and deliver the equipment necessary to construct a new Sequencing Batch Reactor (SBR) Plant. Once the bids have been received and analyzed the City will select an SBR manufacturer, which will enable us to move forward with the design efforts. Here's a quick snapshot of the remainder of the project schedule:

- May 2019 – Submit Final Plans and Specs to DEQ for approval
- Summer 2019 – Bid and award construction contract
- Fall 2019 – Begin Construction
- November 2021 – New Plant Operational and in compliance with permit

*Remember to
break down
your cardboard*



PLANNING & BUILDING

AFFORDABLE HOUSING

Affordable Housing does not mean low-income housing, but rather housing that addresses the needs of teachers, firefighters, waitresses, and other community workers. The City Council appointed Strategic Housing Steering Committee is working toward solving Whitefish's affordable housing crisis. Priority projects include development of the City Snow Lot for affordable housing, new laws to require new subdivisions and conditional developments to provide a percentage of deed restricted affordable housing (Inclusionary Zoning), as well as creating development incentives for those who

build affordable housing to help offset costs. This fall, a worksession with the Council will be scheduled to review zoning regulations and guidelines. Also, public meetings and a design charrette will occur to look at residential options for the Snow Lot – located at the northeast corner of Railway Street and Columbia Avenue. Public involvement in these important topics will insure their success. For more information on the Steering Committee, please visit the City's website: <http://www.cityofwhitefish.org/boards-and-committees/ad-hoc-and-steering-committees.php#strategichousing>



INTERNATIONAL ENERGY CODE

In the fall of 2014 the State of Montana adopted the 2012 International Energy Conservation Code. All certified cities such as Whitefish followed with local adoption shortly after. The purpose of this Code is to provide a standard for all new construction while using scientific information to build a more energy efficient home. The code establishes minimum standards for insulation, as well as ventilation requirements. This information is required on building plans and examined during plan

review to ensure code compliance. When designing a new home owners should check with their contractor to ensure that the energy code is being followed, often the decision is made to exceed the minimum standard and build the most energy efficient home possible. For more information on the energy code contact the Montana Department of Environmental Quality at (406)444-6697 or find them at <http://www.deq.mt.gov/energy/default.mcp>

The City Council recently approved the Trail View subdivision, located at the southwest corner of Voerman and Monegan Roads, which proposes 58 single family homes, a 1.5 acre dedicated parkland and extension of the Rocksund bike path. The entire subdivision will be deed restricted for affordability. Thank you, Jerry Dunker, for providing 100% affordable housing for our community.

HIGHWAY 93 SOUTH CORRIDOR

PUBLIC KICK-OFF MEETING

Wednesday, Sept. 5, 2018
Drop -in 5:00 - 7:00 P.M.

National Parks Realty
601 Spokane Avenue in Whitefish

City staff and the Steering Committee will be looking for feedback from the public to identify issues, concerns, and opportunities to improve the corridor. The purpose of the September 5 meeting is to provide background information and review existing conditions in the corridor. At the second public meeting in November or December and through continued community involvement including online surveys, the City will solicit public feedback on the community's vision for the corridor—how do people want this busy highway corridor to look and function in the future? When a public review draft is complete, a final open house will be held in the Spring of 2019 to provide people with an opportunity to review the vision statement, goals, objectives, and policies of the draft corridor plan.

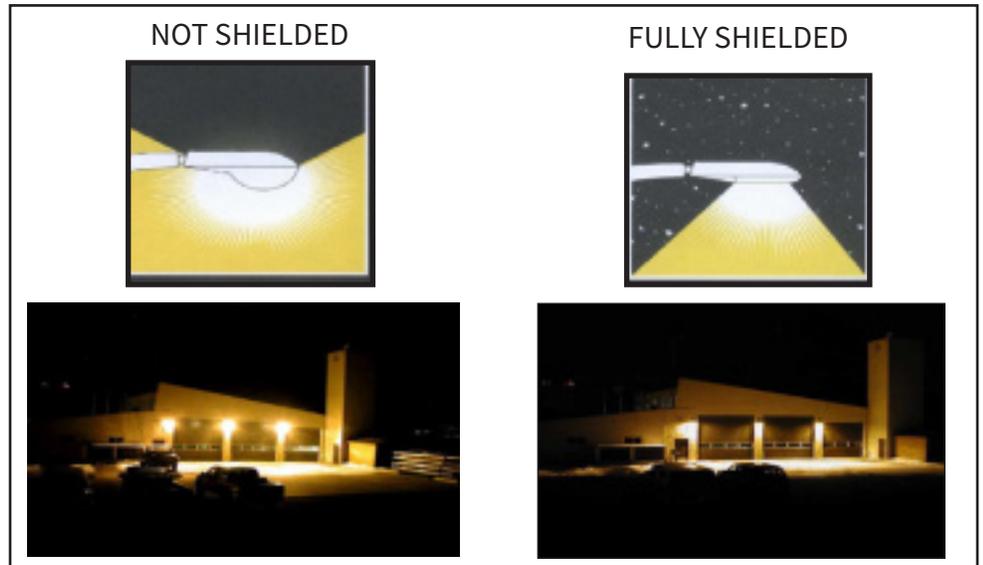
Check the project website for schedules and updates: <http://www.cityofwhitefish.org/planning-and-building/long-range-plans.php>

OUTDOOR LIGHTING REQUIREMENTS

Since 2006, the City of Whitefish has had “dark skies” lighting standards in place in our zoning code. Dark Sky Lighting protects the city from light pollution, including excessive glare, light trespass, or sky glow, enabling a better view of the stars at night and healthier people. Both residences and commercial businesses are required to have “dark sky” compliant lighting. That means all outdoor lights must be fully shielded so that just the ground under the light is illuminated. The only exceptions are residential lighting up to 45 watts or 400 lumens, which may be unshielded but must be under an opaque structure, and 60 watts or 1,000 lumens, which must be partially shielded with an opaque lens, under an opaque structure, and the bulb cannot be visible. Floodlights must be shielded and angled so that no light is directed above a 25 degree angle, and timers or motion sensors are recommended.

Lights that do not comply can usually be easily retrofitted. Please see Section 11-3-25 of the City Code for more information. Do yourselves and your neighbors a favor and make sure all lighting at your home or business complies with Dark Sky Lighting standards.

“DARK SKIES”



**PURCHASE AD SPACE IN THE NEXT ISSUE
& REACH OVER 8,700 MAILBOXES**

1/2 PAGE AD

\$350

CONTACT:

Michelle Howke, City Clerk

City of Whitefish, 406-863-2402 mhowke@cityofwhitefish.org

KEEP GOING, AND GOING.....

The City of Whitefish will soon be home to four electric vehicle (EV) charging stations. The four, level-two charging stations will be placed in the City's parking garage located at 1st Street and Baker Avenue. The EV charging stations are being provided by Flathead Electric Cooperative as part of a pilot program involving area businesses and municipalities within the Flathead Valley. Other than needing to have a lease during 6 am - 6pm, Monday - Friday, there will be no fee for charging your electric vehicle at this time. The non-profit group Climate Smart Glacier Country has agreed to pay the cost of electricity for the first couple of years. Two of the stations will

be located on the second floor, and two on the third floor of the Whitefish Parking Structure. The EV stations will be available for those leasing spaces Monday - Friday, 6 am - 6 pm, and open to the public after 6pm each day, and on the weekends.

CHARGING STATIONS
ARE LOCATED ON
THE 2ND & 3RD LEVELS
OF THE PARKING GARAGE



DEPOT PARK HAS A NEW LOOK!!



The building is gone, the grass is green and the views to Whitefish Mountain Resort is open! Stop by the newly completed Depot Park for a picnic in the Gazebo, or the many picnic tables throughout the large open greenspace. The view is breathtaking.

HAVE A PICNIC
IN THE PARK
WITH YOUR
FAMILY



LOOKING TO VOLUNTEER ON A BOARD OR COMMITTEE?

Currently the City of Whitefish has three Boards/Committees with vacancies. If you are interested in serving on a Board or Committee please submit a letter of interest to Michelle Howke, City Clerk, at 418 E 2nd, mail to P.O. Box 158, Whitefish, MT 59937, or email mhowke@cityofwhitefish.org, or visit the City's website at www.cityofwhitefish.org.

ARCHITECTURAL REVIEW COMMITTEE- Two (2) positions; one (1)

term ending 5/31/2020, one (1) 3-year term. Openings are for a licensed design professional, licensed architect or member-at-large. Applicants may either reside, are employed, own a business, or own property in the city limits of Whitefish. The Committee meets once a month in the morning.

WHITEFISH LAKE AND LAKESHORE PROTECTION COMMITTEE - One (1) position, term ending December 31, 2019. Applicant shall reside within

the corporate limits of the city of Whitefish. The Committee meets on the 2nd Wednesday in the evening.

BOARD OF APPEALS - One position, term not designated. The Board of Appeals determines suitability of alternate materials and methods of construction and to provide for experience or training to pass on matters pertaining to building construction. The Committee meets as needed.

WHITEFISH COMMUNITY LIBRARY

THE FUND NEVER ENDS

Summer at the Library is hopping! We see entire families in the summer, taking advantage of the kids being out of school to visit the Library together and enjoy the assortment of programs being offered. With a community full of partners with which to collaborate, there is no end to the fun! As part of the Summer Reading Challenge, we've been able to enjoy Miss Heather from Stumptown Art Studio, with her Storybook Art Program, for one.



Another huge hit was the visit by Deidre Corson, Director of North Valley Music School. Her enthusiastic presentation and the musical "petting zoo" enthralled young and old alike.



LUNCH AND A STORY

"Lunch and A Story," on Tuesdays at 10:45, brings together parent volunteers from Whitefish School District's Family Involvement Team (FIT) and the Summer Food Service Program for a healthy sack lunch, a fun story, and a related activity. The FIT volunteers have a contagious enthusiasm that makes this pilot project a real success.



TOTS ON TRAILS

The Library has had an offsite presence as well, most notably as Tots on the Trail on Whitefish Legacy Partner's Lion Mountain Trail. We made specimen bracelets (with book-laminating tape) to gather leaves and seeds, and tested our feet against the paw print of a big Grizzly!



MARK YOUR CALENDAR!

WHITEFISH BOOK DISCUSSION GROUP – meets the last Wednesday in the Heckathorn Community Room

WHITEFISH STORY TIME- Thursdays at 10:30 in the Heckathorn Community Room

WHITEFISH COMMUNITY LIBRARY TRUSTEES MEETING – second Wednesday at 7:00 pm in the Heckathorn Community Room

GUEST SPEAKER – Monday September 24, 2018 author Bernice Ende, the Lady Long Rider, "Lady Long Rider, Alone Across America on Horseback"

Follow us on Facebook for updates:
[@ Whitefish Community Library](#)
 or visit whitefishlibrary.org

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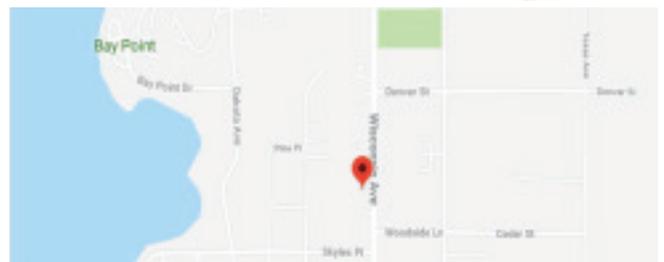


City of Whitefish
PO BOX 158
Whitefish, Montana 59937

Step out of the ordinary...

Whether you are sipping a signature aperitivo ginger/lime spritz, sampling Humboldt Fog Cheese from California's Cypress Grove or viewing an eclectic mix of exceptional artwork from our incredible artists and sculptors, your experience will be out of the ordinary.

Nancy Dunlop Cawdrey



NANCY CAWDREY
STUDIOS & GALLERY

(406) 755-2727

CYPRESS YARD

EVENT VENUE

(406) 781-0550

Mon - Wed 10AM - 6PM

Thu - Sat 10AM - 8PM

Sun: 12PM - 8PM

Thu - Sat 3PM - 8PM

Sun: 12PM - 8PM

204 Wisconsin Ave,
Whitefish, MT 59937