

AGENDA
WHITEFISH CITY PLANNING BOARD
April 16, 2020

Due to the Stay-at-Home Directive from Governor Bullock due to the global outbreak of COVID-19, City Hall will remain closed. The regular meeting of the Whitefish Planning Board will be held April 16, 2020 beginning at 6:00 p.m., remotely via WebEx.

Individuals who wish to make public comment are encouraged to send in comments via email prior to the meeting (send to dtaylor@cityofwhitefish.org) and they will be read into the public record. To access the meeting online and to provide oral public comment, click on the following link, which will take you to the Event Information page:

<https://cityofwhitefish.webex.com/cityofwhitefish/onstage/g.php?MTID=ec702356d92783b0eecccef4b74eac5a1>

From there you can register, and you can join the event starting at 6 pm on April 16th.

*To audio conference the meeting, you can register above and leave a call back number, or you can call **1-408-418-9388** and use the following Event Number: **266 265 846***

Attendees should register for the meeting ahead of time, especially those wanting to make comments. Further instructions for commenting will be given orally during the meeting.

The Agenda for the regular meeting will be:

- A. Call to order and roll call
- B. Agenda Changes
- C. Approval of the minutes of the [March 19, 2020](#) meeting
- D. Communications from the public (items not on the agenda)
- E. Old Business – none
- F. Public hearings
 - 1. [WCUP 20-07](#) A request by Ronnie & Sharon Kyle for a Conditional Use Permit to develop a 52-unit condominium project in three buildings. The property is zoned WRR-1 (Lot-Density Resort Residential District). The property is located at 1515 Highway 93 W and can be legally described as Tract 1ABD in S35, T31N, R22W, P.M.M., Flathead County. Compton-Ring. **Scheduled for May 4, 2020 City Council**
 - 2. [WCUP 20-06](#) A request by Blackstar Partners, LLC, with technical assistance from Montana Creative, for a Conditional Use Permit for a bar/tavern and expanding a microbrewery facility. The property is zoned WB-3 (General Business District) and is

located at 2 Central Avenue and can be legally described as Lot 1, Block 27 of Whitefish Township in S36, T31N, R22W, P.M.M., Flathead County. Taylor. **Scheduled for May 4, 2020 City Council**

3. [WCUP 20-05](#) A request by Goosebay Capital LLC, with technical assistance by Montana Creative, is requesting a Conditional Use Permit to operate a bar/tavern. The property is zoned WB-2 (Secondary Business District). The property is located at 6191 Highway 93 South and can be legally described as Tract 5HAB in Section 12, Township 30N, Range 22W, P.M.M., Flathead County. Minnich. **Scheduled for May 4, 2020 City Council**

G. New Business – none

H. Good and welfare

- Matters from Board
- Matters from staff
- Poll of Board members available for next meeting

Next Planning Board Meeting: May 21, 2020

Principles for Civil Dialogue



- We provide a safe environment where individual perspectives are respected, heard and acknowledged.
- We are responsible for respectful and courteous dialogue and participation.
- We respect diverse opinions as a means to find solutions based on common ground.
- We encourage and value broad community participation.
- We encourage creative approaches to engage public participation.
- We value informed decision-making and take personal responsibility to educate and be educated.
- We believe that respectful public dialogue fosters healthy community relationships, understanding, and problem-solving.
- We acknowledge, consider and respect the natural tensions created by collaboration, change and transition.
- We follow the rules and guidelines established for each meeting.